

AGRICULTURAL SERVICE BOARD

POLICY: 4-H GRANT PROGRAM

POLICY NO.: ASB 6

MOTION: June 12, 1990



The County of Minburn No. 27 Agricultural Board believes that students involved through 4-H activities should be encouraged and supported.

This program will assist 4-H District Clubs within the County by way of a yearly grant. To be eligible for the grant you must comply with the following requirements noted below:

POLICY PROCEDURE

1. Must have had representation at the Organizational Meeting of the 4-H District Council and also at two of three remaining meetings.
2. The club must have done at least three of the following:
 - a) had a majority of all members take part in Public Speaking at the club level;
 - b) had a majority of members take part in a community project;
 - c) had club members accompanied by one parent at 50 percent of all 4-H meetings; and
 - d) had a majority of all members complete their 4-H records books.
3. Eligible grant is based on \$20.00 per member.
4. The application (Form ASB 6) must reach the Agricultural Fieldman by September 1st. Upon approval of the application, the cheque will be sent to the leaders.
5. Mail application (Form ASB 6) to:

Darwin Ullery
Director of Agriculture & Utility Services
P.O. Box 550
Vegreville, AB
T9C 1R6
6. The County Agricultural Service Board will donate trophy/plaque to each category of public competitions at the County/Club level.

COUNTY OF MINBURN NO. 27

AGRICULTURAL SERVICE BOARD

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GRANT

To be eligible for this grant you must comply with the following requirements:

_____ Must have had representation at the Organizational meeting of the 4-H District Council and also at two of the three remaining meetings.

As well, your club must have done at least three of the following:

_____ Had a majority of all members take part in Public Speaking at the club level.

_____ Had a majority of members take part in a community project.
State project: _____

_____ Had club members accompanied by one parent at fifty percent (50%) of all 4-H meetings.

_____ Had a majority of all members complete their 4-H record books.

NAME OF CLUB: _____

LEADER: _____

ADDRESS: _____

Number of Members _____

Amount of Grant _____
(\$20 per member)

*Mail forms to: Darwin Ullery, Director of Agriculture & Utility Services
P.O. Box 550, Vegreville, Alberta, T9C 1R6*