



FOR SALE BY TENDER

The County of Minburn is offering for sale the following items:

2002 F250 Single Cab 4x4 (5541)



Unit Details:

- Kilometers: 234, 585
- VIN: IFTNF2IL82EC25541
- Single cab, 5.4L V8 engine, 4x4, long box, A/C, manual windows, cloth seats and cruise control.

2002 F250 Single Cab 4x4 (5543)



Unit Details:

- Kilometers: 226,536
- VIN: IFTNF2ILI2EC25543
- Single cab, 5.4L V8 engine, 4x4, long box, A/C, manual windows, cloth seats and cruise control.

The County of Minburn assumes no responsibility as to the age or condition of the items. Items are being offered for sale on an **"as is where is"** basis. Items are located at the County of Minburn Operations Office in Vegreville. Viewing by appointment only. Please contact the Operations Department at 780-632-3715 for more information or to arrange a viewing.

Bidders wishing to submit a price must do so on a Tender Submission Form. This form along with additional pictures of the units are available under the Online Services/Tenders section of the County website: www.minburncounty.ab.ca

Written submissions should be made in sealed envelope clearly marked with "2002 Ford F250" **along with the last 4 digits of the VIN** so we know which truck you're bidding on, and it can be mailed to:

County of Minburn
Main Administration Building
Box 550
4909-50 Street
Vegreville, AB T9C 1R6

Or dropped off in person to:

County of Minburn
Operations Department
4105 51 Avenue, Vegreville

Tender submissions will be accepted up to **2:00 pm on July 24, 2026**

Tenders will be opened on the afternoon of July 24, 2026 and the winning bid, if any, will be awarded once final approval has been received. It is expected that the transfer of ownership and removal from County yard will be completed on or before August 7, 2026.

The highest or any bid will not necessarily be accepted, and the County of Minburn reserves the right to reject any or all tenders or accept the offer deemed most favorable for the County. By the act of submitting its tender, the bidder waives any right to contest in any legal proceeding or action the right of the County to award the purchase to whomever it chooses, in its sole and unfettered discretion, and for whatever reasons the County deems appropriate.

Without limiting the generality of the foregoing, the County may consider any other factor besides price and capability that it deems in its sole discretion to be relevant to its decision.

2002 F250 Single Cab 4x4 (5541)		
"AS IS WHERE IS"		
ITEM	DESCRIPTION	PRICE
1	2002 F250 Single Cab 4x4 <ul style="list-style-type: none"> • Kilometers: 234, 585 • VIN: IFTNF2IL82EC25541 • Single cab, 5.4L V8 engine, 4x4, long box, A/C, manual windows, cloth seats and cruise control. 	\$ _____
TOTAL PRICE (GST EXCLUDED)* FOR BID ITEM #1		\$ _____

*GST will be applicable on the sale but is to be excluded from tender submission pricing.

Tender submitted by: _____
 Name of Individual, Partnership or Corporation

Address: _____

Telephone Business: _____ Cell _____

Email Address: _____

I/We understand, acknowledge and agree to the terms and conditions contained within this Tender package and to hold this tender valid for a period of 30 days.

 Signature(s) of individual(s), partner(s) or authorized signing officer(s)

Date: ____ | ____ | ____
 Day Month Year

2002 F250 Single Cab 4x4 (5543)		
"AS IS WHERE IS"		
ITEM	DESCRIPTION	PRICE
2	2002 F250 Single Cab 4x4 <ul style="list-style-type: none"> • Kilometers: 226,536 • VIN: IFTNF2ILI2EC25543 • Single cab, 5.4L V8 engine, 4x4, long box, A/C, manual windows, cloth seats and cruise control. 	\$ _____
TOTAL PRICE (GST EXCLUDED)* FOR BID ITEM #2		\$ _____

*GST will be applicable on the sale but is to be excluded from tender submission pricing.

Tender submitted by: _____
 Name of Individual, Partnership or Corporation

Address: _____

Telephone Business: _____ Cell _____

Email Address: _____

I/We understand, acknowledge and agree to the terms and conditions contained within this Tender package and to hold this tender valid for a period of 30 days.

Signature(s) of individual(s), partner(s) or authorized signing officer(s)

Date: _____ | _____ | _____
 Day Month Year