



County of Minburn No. 27

Meeting Agenda

March 15, 2023 - March Committee of the Whole - 10:00 AM

- | | |
|-----|--|
| 1. | CALL TO ORDER |
| 2. | CHANGES TO AGENDA AND ADOPTION OF AGENDA |
| 3. | CONFIRMATION OF MINUTES |
| 4. | EMERGING ITEMS |
| 5. | DELEGATIONS |
| 5.1 | Green Space Alliance |
| 6. | REPORTS FOR DISCUSSION |
| 6.1 | Gravel Pit Registration |
| 6.2 | Development Permit Application (DPA) No. 2023-04 |
| 6.4 | Director of Emergency Management Appointment |
| 6.5 | Donation Request - Sich Community Centre |
| 6.6 | Donation Request - Vintage Classic Car Show |
| 6.7 | Northeast Alberta Alliance for Growth and Opportunities (NAAGO) - Membership Request |
| 7. | COUNCILLOR REQUESTS (INFORMATION/PROGRAM REQUESTS) |
| 7.1 | Divisional reports on resident inquiries |
| 8. | ADJOURNMENT |