

# Elected Officials Expense Report 2025

**Councillor:** Carl Ogrodnick

|                        |                                | Meeting Expenses (\$) |       |               |                   |         | Professional Development Expenses (\$) |       |               |                   |         | Business Expenses (\$) |
|------------------------|--------------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date                   | Meeting / Function / Event     | Mileage               | Meals | Accommodation | Registration Fees | Parking | Mileage                                | Meals | Accommodation | Registration Fees | Parking | Other                  |
| Nov. 3                 | ASB Conference                 |                       |       |               |                   |         |  |       |               |                   |         |                        |
| Nov. 3                 | Coffee with Council - Ranfurly |                       |       |               |                   |         |  |       |               |                   |         |                        |
| Nov. 4                 | ATIA and POPA Session          |                       |       |               |                   |         |  |       |               |                   |         |                        |
| Nov. 6                 | AEMA Emergency Management      |                       |       |               |                   |         |  |       |               |                   |         |                        |
| Nov. 5                 | Budget Meeting                 |                       |       |               |                   |         |  |       |               |                   |         |                        |
| Nov. 12                | Committee of the Whole         | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
| Nov. 12                | Coffee with Council - Lavoy    |                       |       |               |                   |         |  |       |               |                   |         |                        |
| Nov. 17-20             | RMA Convention - Edmonton      |                       |       |               |                   |         | 167.31                                 |       | 940.31        | 1,215.00          | 200.00  |                        |
| Nov. 24                | County Council Meeting         | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
| Nov. 25                | ACE Water Annual Meeting       |                       |       |               |                   |         |  |       |               |                   |         |                        |
| Nov. 27-28             | FCSS Conference                |                       |       |               |                   |         | 88.46                                  |       |               |                   |         |                        |
|                        |                                |                       |       |               |                   |         |  |       |               |                   |         |                        |
|                        |                                |                       |       |               |                   |         |  |       |               |                   |         |                        |
|                        |                                |                       |       |               |                   |         |  |       |               |                   |         |                        |
|                        |                                |                       |       |               |                   |         |  |       |               |                   |         |                        |
| TOTALS                 |                                | 34.28                 | 0.00  | 0.00          | 0.00              | 0.00    | 255.77                                 | 0.00  | 940.31        | 1,215.00          | 200.00  | 0.00                   |
| TOTAL MONTHLY EXPENSES |                                |                       |       |               |                   |         |  |       |               |                   |         | 2,645.36               |

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|                        |  | Meeting Expenses (\$) |       |               |                   |         | Professional Development Expenses (\$) |       |               |                   |         | Business Expenses (\$) |
|------------------------|--|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date                   | Meeting / Function / Event                     | Mileage               | Meals | Accommodation | Registration Fees | Parking | Mileage                                | Meals | Accommodation | Registration Fees | Parking | Other                  |
| Oct. 15                | Committee of the Whole/ Council Meeting        | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
| Oct. 22                | Council Orientation                            |                       |       |               |                   |         |  |       |               |                   |         |                        |
| Oct. 23                | RMRF Governance Session                        |                       |       |               |                   |         |  |       |               |                   |         |                        |
| Oct. 27                | Organizational/Swearing In                     |                       |       |               |                   |         |  |       |               |                   |         |                        |
| Oct. 28                | Effective Meeting Procedures Training          |                       |       |               |                   |         |  |       |               |                   |         |                        |
| Oct. 29                | Coffee with Council - Minburn                  |                       |       |               |                   |         |  |       |               |                   |         |                        |
| Oct. 30                | Community & Engagement (Social Media) Training |                       |       |               |                   |         |  |       |               |                   |         |                        |
| Oct. 30                | Meeting with MLA                               | 165.94                |       |               |                   |         |  |       |               |                   |         |                        |
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|                        |  |                       |       |               |                   |         |  |       |               |                   |         |                        |
| TOTALS                 |  | 183.08                | 0.00  | 0.00          | 0.00              | 0.00    | 0.00                                   | 0.00  | 0.00          | 0.00              | 0.00    | 0.00                   |
| TOTAL MONTHLY EXPENSES |  |                       |       |               |                   |         |  |       |               |                   |         | 183.08                 |

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|                        |   | Meeting Expenses (\$) |       |               |                   |         | Professional Development Expenses (\$) |       |               |                   |         | Business Expenses (\$) |
|------------------------|---|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date                   | Meeting / Function / Event              | Mileage               | Meals | Accommodation | Registration Fees | Parking | Mileage                                | Meals | Accommodation | Registration Fees | Parking | Other                  |
| Sept. 10               | Committee of the Whole/ Council Meeting | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
| Sept. 12               | RMA District 5 Mtg - Lac La Biche       |                       |       |               |                   |         | 246.86                                 |       |               |                   |         |                        |
|                        |   |                       |       |               |                   |         |  |       |               |                   |         |                        |
|                        |   |                       |       |               |                   |         |  |       |               |                   |         |                        |
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|                        |   |                       |       |               |                   |         |  |       |               |                   |         |                        |
| TOTALS                 |   | 17.14                 | 0.00  | 0.00          | 0.00              | 0.00    | 246.86                                 | 0.00  | 0.00          | 0.00              | 0.00    | 0.00                   |
| TOTAL MONTHLY EXPENSES |   |                       |       |               |                   |         |  |       |               |                   |         | 264.00                 |

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|                        |                            | Meeting Expenses (\$) |       |               |                   |         | Professional Development Expenses (\$) |       |               |                   |         | Business Expenses (\$) |
|------------------------|----------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date                   | Meeting / Function / Event | Mileage               | Meals | Accommodation | Registration Fees | Parking | Mileage                                | Meals | Accommodation | Registration Fees | Parking | Other                  |
| Aug. 11                | Committee of the Whole     | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
| Aug. 16                | County Council Meeting     | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
|                        |                            |                       |       |               |                   |         |  |       |               |                   |         |                        |
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|                        |                            |                       |       |               |                   |         |  |       |               |                   |         |                        |
| TOTALS                 |                            | 34.28                 | 0.00  | 0.00          | 0.00              | 0.00    | 0.00                                   | 0.00  | 0.00          | 0.00              | 0.00    | 0.00                   |
| TOTAL MONTHLY EXPENSES |                            |                       |       |               |                   |         |  |       |               |                   |         | 34.28                  |

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|                        |                            | Meeting Expenses (\$) |       |               |                   |         | Professional Development Expenses (\$) |       |               |                   |         | Business Expenses (\$) |
|------------------------|----------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date                   | Meeting / Function / Event | Mileage               | Meals | Accommodation | Registration Fees | Parking | Mileage                                | Meals | Accommodation | Registration Fees | Parking | Other                  |
| Ju1. 16                | Committee of the Whole     | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
| Jul. 21                | County Council Meeting     | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
|                        |                            |                       |       |               |                   |         |  |       |               |                   |         |                        |
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| TOTALS                 |                            | 34.28                 | 0.00  | 0.00          | 0.00              | 0.00    | 0.00                                   | 0.00  | 0.00          | 0.00              | 0.00    | 0.00                   |
| TOTAL MONTHLY EXPENSES |                            |                       |       |               |                   |         |  |       |               |                   |         | 34.28                  |

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|                               |                            | Meeting Expenses (\$) |       |               |                   |         | Professional Development Expenses (\$) |       |               |                   |         | Business Expenses (\$) |
|-------------------------------|----------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date                          | Meeting / Function / Event | Mileage               | Meals | Accommodation | Registration Fees | Parking | Mileage                                | Meals | Accommodation | Registration Fees | Parking | Other                  |
| Jun. 11                       | Committee of the Whole     | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
| Jun. 16                       | County Council Meeting     | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
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|                               |                            |                       |       |               |                   |         |  |       |               |                   |         |                        |
| <b>TOTALS</b>                 |                            | 34.28                 | 0.00  | 0.00          | 0.00              | 0.00    | 0.00                                   | 0.00  | 0.00          | 0.00              | 0.00    | 0.00                   |
| <b>TOTAL MONTHLY EXPENSES</b> |                            |                       |       |               |                   |         |  |       |               |                   |         | <b>34.28</b>           |

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|                        |                            | Meeting Expenses (\$) |       |               |                   |         | Professional Development Expenses (\$) |       |               |                   |         | Business Expenses (\$) |
|------------------------|----------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date                   | Meeting / Function / Event | Mileage               | Meals | Accommodation | Registration Fees | Parking | Mileage                                | Meals | Accommodation | Registration Fees | Parking | Other                  |
| May.14                 | Committee of the Whole     | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
| May.14                 | County Council Meeting     |                       |       |               |                   |         |  |       |               |                   |         |                        |
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|                        |                            |                       |       |               |                   |         |  |       |               |                   |         |                        |
| TOTALS                 |                            | 17.14                 | 0.00  | 0.00          | 0.00              | 0.00    | 0.00                                   | 0.00  | 0.00          | 0.00              | 0.00    | 0.00                   |
| TOTAL MONTHLY EXPENSES |                            |                       |       |               |                   |         |  |       |               |                   |         | 17.14                  |

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|                        |                            | Meeting Expenses (\$) |       |               |                   |         | Professional Development Expenses (\$) |       |               |                   |         | Business Expenses (\$) |
|------------------------|----------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date                   | Meeting / Function / Event | Mileage               | Meals | Accommodation | Registration Fees | Parking | Mileage                                | Meals | Accommodation | Registration Fees | Parking | Other                  |
| Apr. 16                | Committee of the Whole     | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
| Apr. 22                | County Council Meeting     | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
|                        |                            |                       |       |               |                   |         |  |       |               |                   |         |                        |
|                        |                            |                       |       |               |                   |         |  |       |               |                   |         |                        |
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|                        |                            |                       |       |               |                   |         |  |       |               |                   |         |                        |
|                        |                            |                       |       |               |                   |         |  |       |               |                   |         |                        |
| TOTALS                 |                            | 34.28                 | 0.00  | 0.00          | 0.00              | 0.00    | 0.00                                   | 0.00  | 0.00          | 0.00              | 0.00    | 0.00                   |
| TOTAL MONTHLY EXPENSES |                            |                       |       |               |                   |         |  |       |               |                   |         | 34.28                  |



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|                        |                                 | Meeting Expenses (\$) |       |               |                   |         | Professional Development Expenses (\$) |       |               |                   |         | Business Expenses (\$) |
|------------------------|---------------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date                   | Meeting / Function / Event      | Mileage               | Meals | Accommodation | Registration Fees | Parking | Mileage                                | Meals | Accommodation | Registration Fees | Parking | Other                  |
| Mar. 12                | Committee of the Whole          | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
| Mar. 17-19             | RMA Spring Conference, Edmonton |                       |       |               |                   |         | 149.49                                 | 33.33 | 835.29        | 995.00            | 157.50  |                        |
| Mar. 20                | County Council Meeting          | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
|                        |                                 |                       |       |               |                   |         |  |       |               |                   |         |                        |
|                        |                                 |                       |       |               |                   |         |  |       |               |                   |         |                        |
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|                        |                                 |                       |       |               |                   |         |  |       |               |                   |         |                        |
|                        |                                 |                       |       |               |                   |         |  |       |               |                   |         |                        |
| TOTALS                 |                                 | 34.28                 | 0.00  | 0.00          | 0.00              | 0.00    | 149.49                                 | 33.33 | 835.29        | 995.00            | 157.50  | 0.00                   |
| TOTAL MONTHLY EXPENSES |                                 |                       |       |               |                   |         |  |       |               |                   |         | 2,204.89               |

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|                        |  | Meeting Expenses (\$) |       |               |                   |         | Professional Development Expenses (\$) |       |               |                   |         | Business Expenses (\$) |
|------------------------|--|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date                   | Meeting / Function / Event                     | Mileage               | Meals | Accommodation | Registration Fees | Parking | Mileage                                | Meals | Accommodation | Registration Fees | Parking | Other                  |
| Feb. 6-8               | AB Ag Societies Conference                     |                       |       |               |                   |         | 194.74                                 |       |               |                   |         |                        |
| Feb. 7                 | RMRF Law Seminar, Edmonton                     |                       |       |               |                   |         |  |       |               | 187.71            |         |                        |
| Feb. 12                | Committee of the Whole                         | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
| Feb. 13                | Brownlee Emerging Trends Law Seminar, Edmonton |                       |       |               |                   |         |  |       |               | 209.00            |         |                        |
| Feb. 18                | County Council Meeting                         | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
| Feb. 27                | Veg Chamber of Commerce AGM                    |                       |       |               | 30.00             |         |  |       |               |                   |         |                        |
|                        |  |                       |       |               |                   |         |  |       |               |                   |         |                        |
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|                        |  |                       |       |               |                   |         |  |       |               |                   |         |                        |
| TOTALS                 |  | 34.29                 | 0.00  | 0.00          | 30.00             | 0.00    | 194.74                                 | 0.00  | 0.00          | 396.71            | 0.00    | 0.00                   |
| TOTAL MONTHLY EXPENSES |  |                       |       |               |                   |         |  |       |               |                   |         | 655.74                 |

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|                        |                                      | Meeting Expenses (\$) |       |               |                   |         | Professional Development Expenses (\$) |       |               |                   |         | Business Expenses (\$) |
|------------------------|--------------------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date                   | Meeting / Function / Event           | Mileage               | Meals | Accommodation | Registration Fees | Parking | Mileage                                | Meals | Accommodation | Registration Fees | Parking | Other                  |
| Jan. 15                | Committee of the Whole               | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
| Jan. 19-22             | ASB Conference, Delta Edmonton South |                       |       |               |                   |         | 186.51                                 | 66.67 | 707.00        | 625.00            |         |                        |
| Jan. 23                | County Council Meeting               | 17.14                 |       |               |                   |         |  |       |               |                   |         |                        |
|                        |                                      |                       |       |               |                   |         |  |       |               |                   |         |                        |
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|                        |                                      |                       |       |               |                   |         |  |       |               |                   |         |                        |
| TOTALS                 |                                      | 34.29                 | 0.00  | 0.00          | 0.00              | 0.00    | 186.51                                 | 66.67 | 707.00        | 625.00            | 0.00    | 0.00                   |
| TOTAL MONTHLY EXPENSES |                                      |                       |       |               |                   |         |  |       |               |                   |         | 1,619.47               |