

Elected Officials Expense Report 2025

Councillor: Joey Nafziger

| | | Meeting Expenses (\$) | | | | | Professional Development Expenses (\$) | | | | | Business Expenses (\$) |
|-------------------------------|--------------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date | Meeting / Function / Event | Mileage | Meals | Accommodation | Registration Fees | Parking | Mileage | Meals | Accommodation | Registration Fees | Parking | Other |
| Nov. 3 | ASB Conference | | | | | | | | | | | |
| Nov. 3 | Coffee with Council - Ranfurly | | | | | | | | | | | |
| Nov. 4 | ATIA and POPA Session | | | | | | | | | | | |
| Nov. 6 | AEMA Emergency Management | | | | | | | | | | | |
| Nov. 5 | Budget Meeting | | | | | | | | | | | |
| Nov. 12 | Committee of the Whole | 93.26 | | | | | | | | | | |
| Nov. 12 | Coffee with Council - Lavoy | | | | | | | | | | | |
| Nov. 17-20 | RMA Convention - Edmonton | | | | | | 240.00 | | 1,100.97 | 820.00 | 260.29 | |
| Nov. 24 | County Council Meeting | 93.26 | | | | | | | | | | |
| Nov. 25 | ACE Water Annual Meeting | | | | | | | | | | | |
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| TOTALS | | 186.52 | 0.00 | 0.00 | 0.00 | 0.00 | 240.00 | 0.00 | 1,100.97 | 820.00 | 260.29 | 0.00 |
| TOTAL MONTHLY EXPENSES | | | | | | | | | | | | 2,607.78 |

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| | | Meeting Expenses (\$) | | | | | Professional Development Expenses (\$) | | | | | Business Expenses (\$) |
|------------------------|--|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date | Meeting / Function / Event | Mileage | Meals | Accommodation | Registration Fees | Parking | Mileage | Meals | Accommodation | Registration Fees | Parking | Other |
| Oct. 15 | Committee of the Whole/ Council Meeting | 93.26 | | | | | | | | | | |
| Oct. 22 | Council Orientation | | | | | | | | | | | |
| Oct. 23 | RMRF Governance Session | | | | | | | | | | | |
| Oct. 27 | Organizational/Swearing In | | | | | | | | | | | |
| Oct. 28 | Effective Meeting Procedures Training | | | | | | | | | | | |
| Oct. 29 | Coffee with Council - Minburn | | | | | | | | | | | |
| Oct. 30 | Community & Engagement (Social Media) Training | | | | | | | | | | | |
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| TOTALS | | 93.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL MONTHLY EXPENSES | | | | | | | | | | | | 93.26 |

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Councillor: Joey Nafziger

| | | Meeting Expenses (\$) | | | | | Professional Development Expenses (\$) | | | | | Business Expenses (\$) |
|-------------------------------|---|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date | Meeting / Function / Event | Mileage | Meals | Accommodation | Registration Fees | Parking | Mileage | Meals | Accommodation | Registration Fees | Parking | Other |
| Sept. 10 | Committee of the Whole/ Council Meeting | 93.26 | | | | | | | | | | |
| Sept. 12 | RMA District 5 Mtg - Lac La Biche | | | | | | | | | | | |
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| TOTALS | | 93.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL MONTHLY EXPENSES | | | | | | | | | | | | 93.26 |

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Councillor: Joey Nafziger

| | | Meeting Expenses (\$) | | | | | Professional Development Expenses (\$) | | | | | Business Expenses (\$) |
|------------------------|----------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date | Meeting / Function / Event | Mileage | Meals | Accommodation | Registration Fees | Parking | Mileage | Meals | Accommodation | Registration Fees | Parking | Other |
| Aug. 11 | Committee of the Whole | 93.26 | | | | | | | | | | |
| Aug. 16 | County Council Meeting | 93.26 | | | | | | | | | | |
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| TOTALS | | 186.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL MONTHLY EXPENSES | | | | | | | | | | | | 186.52 |

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Councillor: Joey Nafziger

| | | Meeting Expenses (\$) | | | | | Professional Development Expenses (\$) | | | | | Business Expenses (\$) |
|------------------------|----------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date | Meeting / Function / Event | Mileage | Meals | Accommodation | Registration Fees | Parking | Mileage | Meals | Accommodation | Registration Fees | Parking | Other |
| Jul. 16 | Committee of the Whole | 93.26 | | | | | | | | | | |
| Jul. 21 | County Council Meeting | | | | | | | | | | | |
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| TOTALS | | 93.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL MONTHLY EXPENSES | | | | | | | | | | | | 93.26 |

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Councillor: Joey Nafziger

| | | Meeting Expenses (\$) | | | | | Professional Development Expenses (\$) | | | | | Business Expenses (\$) |
|------------------------|----------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date | Meeting / Function / Event | Mileage | Meals | Accommodation | Registration Fees | Parking | Mileage | Meals | Accommodation | Registration Fees | Parking | Other |
| Jun. 11 | Committee of the Whole | 93.26 | | | | | | | | | | |
| Jun. 16 | County Council Meeting | 93.26 | | | | | | | | | | |
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| TOTALS | | 186.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL MONTHLY EXPENSES | | | | | | | | | | | | 186.52 |

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Councillor: Joey Nafziger

| | | Meeting Expenses (\$) | | | | | Professional Development Expenses (\$) | | | | | Business Expenses (\$) |
|------------------------|----------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date | Meeting / Function / Event | Mileage | Meals | Accommodation | Registration Fees | Parking | Mileage | Meals | Accommodation | Registration Fees | Parking | Other |
| May. 14 | Committee of the Whole | 93.26 | | | | | | | | | | |
| May. 14 | County Council Meeting | | | | | | | | | | | |
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| TOTALS | | 93.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL MONTHLY EXPENSES | | | | | | | | | | | | 93.26 |

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| | | Meeting Expenses (\$) | | | | | Professional Development Expenses (\$) | | | | | Business Expenses (\$) |
|------------------------|----------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date | Meeting / Function / Event | Mileage | Meals | Accommodation | Registration Fees | Parking | Mileage | Meals | Accommodation | Registration Fees | Parking | Other |
| Apr. 16 | Committee of the Whole | 93.26 | | | | | | | | | | |
| Apr. 22 | County Council Meeting | 93.26 | | | | | | | | | | |
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| TOTALS | | 186.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL MONTHLY EXPENSES | | | | | | | | | | | | 186.52 |

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| | | Meeting Expenses (\$) | | | | | Professional Development Expenses (\$) | | | | | Business Expenses (\$) |
|------------------------|----------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date | Meeting / Function / Event | Mileage | Meals | Accommodation | Registration Fees | Parking | Mileage | Meals | Accommodation | Registration Fees | Parking | Other |
| Mar. 12 | Committee of the Whole | 93.26 | | | | | | | | | | |
| Mar. 20 | County Council Meeting | 93.26 | | | | | | | | | | |
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| TOTALS | | 186.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL MONTHLY EXPENSES | | | | | | | | | | | | 186.52 |

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| | | Meeting Expenses (\$) | | | | | Professional Development Expenses (\$) | | | | | Business Expenses (\$) |
|------------------------|----------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date | Meeting / Function / Event | Mileage | Meals | Accommodation | Registration Fees | Parking | Mileage | Meals | Accommodation | Registration Fees | Parking | Other |
| Feb. 18 | County Council Meeting | 93.26 | | | | | | | | | | |
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| TOTALS | | 93.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL MONTHLY EXPENSES | | | | | | | | | | | | 93.26 |

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| | | Meeting Expenses (\$) | | | | | Professional Development Expenses (\$) | | | | | Business Expenses (\$) |
|------------------------|--------------------------------------|-----------------------|-------|---------------|-------------------|---------|--|-------|---------------|-------------------|---------|------------------------|
| Date | Meeting / Function / Event | Mileage | Meals | Accommodation | Registration Fees | Parking | Mileage | Meals | Accommodation | Registration Fees | Parking | Other |
| Jan. 15 | Committee of the Whole | 93.26 | | | | | | | | | | |
| Jan. 19-22 | ASB Conference, Delta Edmonton South | | | | | | | | | 625.00 | | |
| Jan. 23 | County Council Meeting | 93.26 | | | | | | | | | | |
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| TOTALS | | 186.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 625.00 | 0.00 | 0.00 |
| TOTAL MONTHLY EXPENSES | | | | | | | | | | | | 811.51 |