## **Elected Officials Expense Report 2025**

Councillor: Kevin Bentley

|                        |   | Meeting Expenses (\$) |       |               |                      |         | Professional Development Expenses (\$) |       |               |                      |         | Business<br>Expenses (\$) |
|------------------------|---|-----------------------|-------|---------------|----------------------|---------|--|-------|---------------|----------------------|---------|---------------------------|
| Date                   | Meeting / Function / Event              | Mileage               | Meals | Accommodation | Registration<br>Fees | Parking | Mileage                                | Meals | Accommodation | Registration<br>Fees | Parking | Other                     |
| Sept. 10               | Committee of the Whole/ Council Meeting | 10.29                 |       |               |                      |         |  |       |               |                      |         |                           |
| Sept. 12               | RMA District 5 Mtg - Lac La Biche       |                       |       |               |                      |         | 202.29                                 |       |               |                      |         |                           |
|                        |   |                       |       |               |                      |         |  |       |               |                      |         |                           |
|                        |   |                       |       |               |                      |         |  |       |               |                      |         |                           |
|                        |   |                       |       |               |                      |         |  |       |               |                      |         |                           |
|                        |   |                       |       |               |                      |         |  |       |               |                      |         |                           |
|                        |   |                       |       |               |                      |         |  |       |               |                      |         |                           |
|                        |   |                       |       |               |                      |         |  |       |               |                      |         |                           |
|                        |   |                       |       |               |                      |         |  |       |               |                      |         |                           |
|                        |   |                       |       |               |                      |         |  |       |               |                      |         |                           |
|                        | TOTALS                                  | 10.29                 | 0.00  | 0.00          | 0.00                 | 0.00    | 202.29                                 | 0.00  | 0.00          | 0.00                 | 0.00    | 0.00                      |
| TOTAL MONTHLY EXPENSES |   |                       |       |               |                      |         |  |       |               |                      |         | 212.58                    |