

# Elected Officials Expense Report 2025

**Councillor:** Tara Kuzio

|                        |                                         | Meeting Expenses (\$) |       |               |                   |         | Professional Development Expenses (\$) |       |               |                   |         | Business Expenses (\$) |
|------------------------|-----------------------------------------|-----------------------|-------|---------------|-------------------|---------|----------------------------------------|-------|---------------|-------------------|---------|------------------------|
| Date                   | Meeting / Function / Event              | Mileage               | Meals | Accommodation | Registration Fees | Parking | Mileage                                | Meals | Accommodation | Registration Fees | Parking | Other                  |
| Sept. 10               | Committee of the Whole/ Council Meeting | 34.29                 |       |               |                   |         |                                        |       |               |                   |         |                        |
| Sept. 12               | RMA District 5 Mtg - Lac La Biche       |                       |       |               |                   |         | 278.40                                 | 33.33 | 181.19        |                   |         |                        |
|                        |                                         |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                                         |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                                         |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
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|                        |                                         |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                                         |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                                         |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
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|                        |                                         |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                                         |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                                         |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
|                        |                                         |                       |       |               |                   |         |                                        |       |               |                   |         |                        |
| TOTALS                 |                                         | 34.29                 | 0.00  | 0.00          | 0.00              | 0.00    | 278.40                                 | 33.33 | 181.19        | 0.00              | 0.00    | 0.00                   |
| TOTAL MONTHLY EXPENSES |                                         |                       |       |               |                   |         |                                        |       |               |                   |         | 527.21                 |