



Policy

4-H Grant Program

Policy Number: ASB 2005-03

Supersedes Policy Number: ASB 2005-02

Approved by Council: December 15, 2025 **Next Review Date:** December 2029

Resolution No: 2025-326

Last Review Date: December 10, 2025

POLICY STATEMENT

The County of Minburn No. 27 Agricultural Service Board believes that students involved with 4-H activities should be encouraged and supported.

PURPOSE

This program will assist 4-H District Clubs within the County by way of a yearly grant. To be eligible for the grant you must comply with the following requirements noted in the program application form

DEFINITIONS

ASB means Agricultural Service Board.

County means the County of Minburn No. 27.

GUIDELINES

1. Must have had representation at the Organizational Meeting of the 4-H District Council and also at two of three remaining meetings.
2. The club must have done at least three of the following:
 - a) Had a majority of all members take part in Public Speaking at the club level;
 - b) Had a majority of members take part in a community project;
 - c) Had club members accompanied by one parent at 50 percent of all 4-H meetings; and
 - d) Had a majority of all members complete their 4-H records books.
3. Eligible grant is based on \$30.00 per member.

4. The application must be submitted by September 1st. Upon approval of the application, the cheque for funding will be sent to the leaders.
5. Mail application to:
County of Minburn No. 27
Manager, Agriculture & Municipal Services
P.O. Box 550
Vegreville, AB T9C 1R6
6. The County Agricultural Service Board will also donate trophy/plaque to each category of public competitions at the County/Club level.



AGRICULTURAL SERVICE BOARD

To be eligible for this grant you must comply with the following requirements:

- Must have had representation at the Organizational meeting of the 4-H District Council and at two of the three remaining meetings.

As well, your club must have done at least three of the following:

- Had a majority of all members take part in Public Speaking at the club level.
- Had a majority of members take part in a community project.
State project: _____
- Had club members accompanied by one parent at fifty percent (50%) of all 4-H meetings.
- Had a majority of all members complete their 4-H record books.

Name of Club: _____

Name of Leader: _____

Address: _____

Number of Members: _____

Amount of Grant: _____
(\$30 per member)

Mail forms to: Manager, Agriculture & Municipal Services
P.O. Box 550, Vegreville, Alberta, T9C 1R6