



AGRICULTURAL SERVICE BOARD MEETING MINUTES

April 16, 2026

Members Present: Chairperson Joey Nafziger
Member Ray Nedzielski
Member Roger Konieczny
Member Allen McCutcheon
Member Tara Kuzio
Member Carl Ogrodnick
Member Jerri Ziegler

Administration Present: Pat Podoborzny, Chief Administrative Officer
Norm De Wet, Director of Operations
Quentin Bochar, Manager of Agriculture and
Municipal Services
Audra Kropielnicki, Executive Coordinator

1 CALL TO ORDER

Agricultural Service Board Chairperson Member Nafziger called the meeting to order at 1:50 p.m.

2 ADOPTION OF AGENDA

2026-ASB001

Moved by: Member Konieczny

THAT the April 16, 2026 Agricultural Service Board Meeting Agenda be adopted as presented.

Carried

3 CONFIRMATION OF MINUTES

3.1 December 10, 2025 Agricultural Service Board

2026-ASB002

Moved by: Member Nedzielski

THAT the December 10, 2025 Agricultural Service Board meeting minutes be adopted as presented.

Carried

4 DELEGATION

5 REPORTS FOR DISCUSSION

5.1 Draft Policy: Animal Health Act Response

Administration Presenter:

Quentin Bochar, Manager of Agriculture and Municipal Services

2026-ASB003

Moved by: Member Kuzio

THAT the Agricultural Service Board recommend to County Council that the draft Animal Health Act Response Policy be approved as amended.

Carried

5.2 Shelterbelt/Tree Seedling Program

Administration Presenter:

Quentin Bochar, Manager of Agriculture and Municipal Services

2026-ASB004

Moved by: Member Nedzielski

THAT the Agricultural Service Board accept the shelterbelt program information as presented and further that Administration arranges to schedule a delegation presentation on shelterbelts at the next ASB meeting.

Carried

5.3 Roadside Brushing Program

Administration Presenter:

Norm De Wet, Director of Operations

2026-ASB005

Moved by: Member McCutcheon

The Agricultural Service Board accepted the report as information.

Carried

6 REPORTS

6.1 Agricultural Fieldman

Administration Presenter:

Quentin Bochar, Manager of Agriculture and Municipal Services

2026-ASB006

Moved by: Member Nedzielski

THAT the Agricultural Fieldman report be accepted as presented.

Carried

6.2 2% Liquid Strychnine

Administration Presenter:

Quentin Bochar, Manager of Agriculture and Municipal Services

2026-ASB007

Moved by: Member Kuzio

The Agricultural Service Board accepted the 2% Liquid Strychnine report as information.

7 CORRESPONDENCE AND INFORMATION ITEMS

7.1 Lac La Biche County Letter re On-Farm Slaughter Operations
Licensing Program

7.2 Clearwater County Letter re Federal Funding Cuts to Agriculture and
Agri-Food Canada

7.3 MD of Smoky River Letter re Addition of Kochia as Noxious to
Provincial Weed Regulation

7.4 Northern Sunrise County Letter re Request to Reverse Closure of
the Lacombe Research and Development Centre

7.5 Brazeau County Letter re Support for Unlimited On-Farm Slaughter
Operation License in Alberta

7.6 Swede Midge 2025 Map

7.7 Weed Control Regulations Summary

7.8 MP John Barlow re Letter of Appreciation on Strychnine Advocacy

2026-ASB008

Moved by: Member Konieczny

THAT the correspondence and information items be accepted as presented.

Carried

8. ADJOURNMENT

Chairperson Member Nafziger declared the meeting adjourned at 2:52 p.m.

Chairperson

Chief Administrative Officer